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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Monday, January 9, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

January 12, 2006	10:00 am	San Francisco
January 26, 2006	10:00 am	San Francisco
February 16, 2006	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

January 9, 2006	1:30 pm	San Francisco
January 23, 2006	1:30 pm	San Francisco
February 14, 2006	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
Email: pol@cpuc.ca.gov

**COMMISSIONER OFFICE HOURS****NONE**

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**PUBLIC MEETING & WORKSHOPS****Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Equipment Program Advisory Committee (EPAC)  
January 12, 2006  
10 am – 4 pm

Deaf & Disabled Telecommunications Program Offices  
505 14<sup>th</sup> Street, Suite 400  
Conference Room  
Oakland

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, C. Review of Minutes from December EPAC meeting, D. Review of Action List Items, E. Discuss the Off-site Meeting, F. Discuss the Committee's Vacant Seat, and G. Receive the CRSAC Liaison, report; II. CCAF Staff Reports, A. Consumer Affairs Report, B. Customer Contact Report, C. Field Operations Report, D. Marketing Report, E. Outreach Report, and F. CRS Report; III. Public Input; IV. Equipment Presentation from CCAF; V. Equipment Presentation from Verizon Wireless; VI. Receive the Report from EPAC's two ACWG Representatives; VII. Evaluate and Discuss the ACWG Report; VIII. EPAC Business, A. Report from the Chair/TADDAC Liaison; IX. Equipment Report; X. Review and Update the Standard Operating Procedures; and XI. Discussion of Amending Equipment to Program Supply, A. List, B. Member Reports, C. Requests for invention, and D. Suggested items for next month's agenda.

**ENVIRONMENTAL REMINDER:** People with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**DOCUMENT PREPARATION:** All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to jane@ddtp.org for Brailing prior to the meeting. Handouts should also be made available in an electronic format.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))****NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE RECORDS**

**Draft Resolution L-327** authorizes disclosure of Commission Consumer Services Division (Utilities Safety Branch) records pursuant to records requests by Tawnya D. Ruiz seeking disclosure of Commission staff investigative records relating to an electric incident in which Mr. Timothy John Ruiz was killed on November 5, 2002, when he was electrocuted while working on a San Diego Gas & Electric Company transmission tower, number Z96238, in Kearney Mesa, California.

Draft Resolution L-327 will be on the agenda at the Commission's January 26, 2006 meeting. The Commission may then vote on the resolution or it may postpone a vote until later.

On December 23, 2005, the draft resolution was circulated to the Resolution L-327 service list, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [cpuc.ca.gov](http://cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. An original and 2 copies of comments must be filed with the Legal Division by January 16, 2006 at the address set forth below. Reply comments must be filed by January 23, 2006. Commenters may also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San

Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Paul Angelopulo  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
Telephone: (415) 703-4742  
Email: pfa@cpuc.ca.gov

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#### NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE RECORDS

**Draft Resolution L-328** authorizes disclosure of Commission Consumer Protection and Safety Division (Railroad Operations Safety Branch) records pursuant to a subpoena by Union Pacific Railroad (Union Pacific). The subpoena seeks disclosure of Commission staff investigative records relating to an incident on August 1, 2003, in which Mr. Roger Stabler, a switch foreman employed by Union Pacific, was injured while riding on the side of a remote control locomotive. The injury occurred on Union Pacific's Roseville Service Unit, Martinez Subdivision, when an automatic gate at the Valero Refinery failed to open fully.

Draft Resolution L-328 will be on the agenda at the Commission's January 12, 2006, meeting. The Commission may then vote on the resolution or it may postpone a vote until later.

On January 3, 2006, the draft resolution was circulated to the Resolution L-328 service list, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure (Commission's Rules).

Section 311 (g)(3) and Rule 77.7 (f)(7) of the Commission's Rules provide that the Commission may reduce or waive the period for public review and comment regarding decisions authorizing disclosure of documents in the Commission's possession when such disclosure is pursuant to subpoena. To permit a timely response to this subpoena for investigation records, the comment period on the draft resolution has been waived in accordance with the Commission's Rules.

If you have any questions, please contact:

Natalie D. Wales  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
Telephone: (415) 355-5490  
Email: ndw@cpuc.ca.gov

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#### NEW FILINGS

- |          |   |
|----------|---|
| 12/21/05 | <b>(ECP) C05-12-037</b> – Blanca Ramirez vs. AT&T Communications of California, Inc., for improper charges for DSL services.  |
| 12/23/05 | <b>A05-12-038</b> - ALLTEL Holding Corporate Services, Inc., for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013. |
| 12/30/05 | <b>A05-12-039</b> - Southwest Gas Corporation (U 905 G), for Authorization to Establish a Memorandum.   |
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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

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|--------|---|
| 1/5/06 | <b>R95-04-043</b> - Rulemaking on the Commission's own motion into competition for local exchange service and |
|--------|---|

**I95-04-044** - Investigation on the Commission's own motion into competition for local exchange service. **Petition for Modification of Decision 05-07-043 by Verizon California Inc.**

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

**NONE**

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

01/03/06	Energy 751G	SOUTHWEST GAS CORPORATION, Revision of Procurement Charges Applicable to Schedule GCP and Transportation Franchise Fee Surcharge ( <b>anticipated effective 01/07/06</b> )
01/04/06	Energy 328E	PACIFICORP, Klamath Irrigation Project ( <b>effective TBD</b> )
01/05/06	Energy 1763E	SAN DIEGO GAS & ELECTRIC COMPANY, 2006 SONGS 2 & 3 Refueling and Maintenance Outage Revenue Requirement ( <b>anticipated effective 01/05/06</b> )
01/05/06	Telecom 55	BULLSEYE TELECOM, INC., INTRODUCES SMART PLAN - STATIC AND UNLIMITED MARKET TRIAL ( <b>effective TBD</b> )
01/05/06	Telecom 17	PREFERRED LONG DISTANCE, INC., Revises informational statement of interstate service charges. ( <b>effective TBD</b> )
01/05/06	Telecom 1189-A	SUREWEST TELEPHONE, Supplements A.L.No.1189, PRODUCT GROUPING ( <b>effective TBD</b> )
01/05/06	Telecom 1199	XO COMMUNICATIONS SERVICES, Increases the contribution factor of the Access Recovery Charge ( <b>effective TBD</b> )
01/06/06	Water 362	SAN JOSE WATER COMPANY, To amend Rule 2, Description of service, to add Water Quality Compliance and Limitation of Water ( <b>anticipated effective</b> )
01/06/06	Water 33	YERBA BUENA WATER COMPANY, Approval to enter into a loan agreement with a private lender to repay an existing emergency loans for repairs of six potable water mains. ( <b>effective TBD</b> )

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**Date Filed**

**Subject**

December 30, 2005

Notice of filing of a self-certification letter by Nexus Communications, Inc. d/b/a/Nexus Communications TSI, Inc. to be designated as an Eligible Telecommunications Carrier (ETC) for the purpose of receiving federal universal service support. Protests or comments should be made within 20 days from the date this notice first appears in this Daily Calendar and should be sent to Telecommunications Division, Angela Young, 3<sup>rd</sup> Floor, 505 Van Ness Avenue, San Francisco, CA 94102. To obtain a copy of this letter, please contact Lance J. M. Steinhart, P.C., Attorney at Law, at (770) 232-9200 or forward a request to Lance J. M. Steinhart, Attorney at Law, 1720 Windward Concourse, Suite 250, Alpharetta, Georgia 30005. If you have any questions about this filing, you may contact Angela Young at 415-703-2837.

December 30, 2005

Notice of filing of a self-certification letter by Budget Phone, Inc. to be designated as an Eligible Telecommunications Carrier (ETC) for the purpose of receiving federal universal service support. Protests or comments should be made within 20 days from the date this notice first appears in this Daily Calendar and should be sent to Telecommunications Division, Angela Young, 3<sup>rd</sup> Floor, 505 Van Ness Avenue, San Francisco, CA 94102. To obtain a copy of this letter, please contact Lance J. M. Steinhart, P.C., Attorney at Law, at (770) 232-9200 or forward a request to Lance J. M. Steinhart, Attorney at Law, 1720 Windward Concourse, Suite 250, Alpharetta, Georgia 30005. If you have any questions about this filing, you may contact Angela Young at 415-703-2837.

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**NONE**

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ Thorson      **A.05-12-001** - Application of Conlin Strawberry Water Company, Inc., a California corporation (U-177-W), for Authority to Sell and Del Oro Water Co., Inc. (U-61-W), for Authority to Buy the Conlin Strawberry Water Company Water System in Tuolumne County, and  
**I.03-10-038** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Prehearing Conference held and concluded**

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

NONE

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**1/16/06**              NONE SCHEDULED  
10:00 a.m.

**1/23/06**              NONE SCHEDULED  
10:00 a.m.

**1/30/06**              NONE SCHEDULED  
10:00 a.m.

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**FINAL ORAL ARGUMENTS (FOA)**

NONE

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**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(EH) = Evidentiary Hearing**  
**(PPH) = Public Participation Hearing**  
**(IAM) = Initial Arbitration Meeting**  
**(M) = Mediation**

**(ECP) = Expedited Complaint Procedure**  
**(OSC) = Order to Show Cause**  
**(WS) = Workshop**  
**(FPH) = Full Panel Hearing**  
**(AH) = Arbitration Hearing**

**(CA) = Closing Argument**  
**(LM) = Law & Motion**  
**(OA) = Oral Argument**

- 1/9/06**  
 10:00 a.m.  
 ALJ Barnett  
 Comr Bohn  
**A.05-08-021 (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,992,200 or 13.8% in July 2006, \$3,081,100 or 6.2% in July 2007, and \$2,194,100 or 4.2% in July 2008,  
**Fontana City Hall, 8353 Sierra Avenue, Fontana, CA**  
**(also January 10 – 12)**
- 1/9/06**  
 10:00 a.m.  
 ALJ TerKeurst  
 Comr Grueneich  
**A.05-04-015 (Phase I) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project, and  
**I.05-06-041** - Order Instituting Investigation on the Commission’s Own Motion into Methodology for Economic Assessment of Transmission Projects,  
**Commission Courtroom, San Francisco**  
**(also January 10 – 13)**
- 1/10/06**  
 10:00 a.m.  
 ALJ Wong  
 Comr Bohn  
**A.05-06-030 (PHC)** - In the Matter of the Application of Southern California Gas Company (U 904 G) Regarding Year Eleven (2004-2005) of Its Gas Cost Incentive Mechanism,  
**Commission Courtroom, San Francisco**
- 1/12/06**  
 10:00 a.m.  
 ALJ Economie  
 Comr Brown  
**C.05-11-016 (PHC)** - Pacific Bell Telephone Company (U 1001 C), Complainant, vs. MAP Mobile Communications, Inc., Defendant,  
**Commission Courtroom, San Francisco**
- 1/12/06**  
 10:00 a.m.  
 ALJ Brown &  
 ALJ Halligan  
 Comr Peevey  
**R.04-04-003 (PHC)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and  
**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Commission Courtroom, San Francisco**
- 1/17/06**  
 10:00 a.m.  
 ALJ Wong  
 Comr Grueneich  
**A.05-03-001 (EH)** - Application of Pacific Gas and Electric Company for Adoption of Policy and Process For Acquisition of Incremental Core Gas Storage in Compliance with Ordering Paragraph 5 of Decision 04-09-022, And for Adoption of a Core Reliability Planning Standard,  
**Commission Courtroom, San Francisco**  
**(also January 18 – 20 at 9:00 a.m.)**
- 1/17/06**  
 10:00 a.m.  
 ALJ Malcolm  
 Comr Peevey  
**A.05-06-006 (EH)** - Application of PACIFIC GAS AND ELECTRIC COMPANY (U 39-E), for Approval of 2006 – 2008 Demand Response Programs and Budgets, and  
**A.05-06-008** - Southern California Edison Company’s (U 338-E) Application for Approval of Demand Response Programs for 2006-2008 and Cost Recovery Mechanism, and  
**A.05-06-017** - Application of San Diego Gas & Electric Company (U 902-E) for Approval of Demand Response Programs and Budgets for Years 2006 through 2008,  
**Commission Courtroom, San Francisco**



- 1/17/06**  
11:00 a.m.  
ALJ Koss  
Comr Bohn  
**A.05-10-035 (PHC)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a Corporation, For Authority to Implement a Low-Income Ratepayer Assistance Program in Compliance with Decision No. 03-09-021 in Application No. 01-09-062,  
**Commission Courtroom, San Francisco**
- 1/18/06**  
10:00 a.m.  
ALJ Barnett  
Comr Bohn  
**A.05-08-021 (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,992,200 or 13.8% in July 2006, \$3,081,100 or 6.2% in July 2007, and \$2,194,100 or 4.2% in July 2008,  
**Commission Courtroom, San Francisco**  
**(also January 19 – 20)**
- 1/18/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.05-11-022 (PHC)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**
- 1/18/06**  
10:00 a.m.  
ALJ Halligan &  
ALJ Brown  
Comr Peevey &  
Comr Kennedy  
**R.04-04-003 (EH)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and  
**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Commission Courtroom, San Francisco**  
**(also January 19 - 20; January 23 - 27; and January 30 – February 3 at 9:30 a.m.)**
- 1/19/06**  
10:00 a.m.  
ALJ Walker  
Comr Bohn  
**A.04-11-025 (PHC)** - Application of the E. David Weiz Residuary Trust, the Kleeman Family Trust, Leslie Ima and Leonard Miller for a Commission Order determining the necessity of a private at-grade crossing across the tracks of the Union Pacific Railroad Company's Riverside Branch Line at approximately Milepost 545.15 in the City and County of Riverside, pursuant to Section 7537 of the California Public Utilities Code,  
**Commission Courtroom, San Francisco**
- 1/23/06**  
10:00 a.m.  
ALJ McKenzie  
Comr Bohn  
**A.05-06-018 (EH)** - In the Matter of the Application of Sierra Pacific Power Company for General Rate Relief and for Authority to Increase its Electric Rates and Charges for Electric Service,  
**Commission Courtroom, San Francisco**  
**(also January 24 - 27)**
- 1/23/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-002 (PHC)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**
- 1/24/06**  
10:00 a.m.  
ALJ McVicar  
Comr Bohn  
**A.05-08-006 (EH)** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and Related Matters:  
**A.05-08-007**  
**A.05-08-008**  
**A.05-08-009**  
**A.05-08-010**  
**A.05-08-011**  
**A.05-08-012**  
**A.05-08-013**  
**Commission Courtroom, San Francisco**  
**(also January 25 – 27)**

**1/30/06**  
10:00 a.m.  
ALJ Reed  
Comr Kennedy  
**R.05-04-005 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities,  
**Commission Courtroom, San Francisco**  
**(also January 31 – February 1)**

**2/2/06**  
9:30 a.m.  
ALJ Econome  
Comr Brown  
**C.05-07-007 (EH)** - The Painted Turtle, Complainant, v. Southern California Edison Company, Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**2/2/06**  
10:00 a.m.  
ALJ Barnett  
Comr Brown  
**C.05-07-001 (EH)** - William Arterberry, dba Farm ACW, Complainant, vs. San Diego Gas & Electric Company (U 902-M), Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**  
**(also February 3)**

**2/2/06**  
11:00 a.m.  
ALJ Ryerson  
**C.05-12-020 (ECP)** - Donald Shilling, Complainant, vs. Allan and Peggy Martin, Defendants,  
**Isleton Community Center, 208 Jackson Blvd., Isleton, CA**

**2/7/06**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**R.05-02-023 (EH)** - Order Instituting Rulemaking to Revise Commission General Order Number 95 Pursuant to D.05-01-030,  
**Commission Courtroom, San Francisco**  
**(also February 8 – 10)**

**2/21/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.05-05-023 (EH)** - Application of Southern California Edison Company (U 338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates,  
**Commission Courtroom, San Francisco**  
**(also February 22 – 24 and February 27 – March 3 at 9:30 a.m.)**

**2/21/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Brown  
**I.02-11-040 (Phase 1) (PHC)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001,  
**Commission Courtroom, San Francisco**

**2/22/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**I.05-07-016 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, San Francisco**  
**(also February 23)**

**2/27/06**  
10:00 a.m.  
ALJ Econome  
Comr Peevey  
**A.05-06-014 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for Approval of: (1) Contract Administration, Least Cost Dispatch and Power Procurement Activities, and (2) Costs and Expenses Related to those Activities Recorded to the Electric Resource Recovery Account, Incurred During the Record Period October 1, 2003 through December 31, 2004,  
**Commission Courtroom, San Francisco**  
**(also February 28 at 9:00 a.m.)**

**2/27/06**  
10:00 a.m.  
ALJ Cooke  
Comr Peevey  
**A.05-06-028 (EH)** - Application of Pacific Gas and Electric Company for Authority to Increase Revenue Requirements to Recover the Costs to Deploy an Advanced Metering Infrastructure. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also February 28 – March 3; March 6 – 10; and March 13) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**

- 3/1/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**I.05-07-016 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also March 2 – 3)**
- 3/3/06**  
11:00 a.m.  
ALJ Barnett  
**C.06-01-001 (ECP)** - Gary J. and M. Kay Curto, Complainants, vs. Bell Atlantic Communications, Inc., doing business as Verizon Long Distance, Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/6/06**  
9:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-08-018 (EH)** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,  
**Commission Courtroom, San Francisco**  
**(also March 7 - 10)**
- 3/13/06**  
10:00 a.m.  
ALJ Wong  
Comr Kennedy  
**A.05-10-012 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY for Authority to Transfer Cushion Gas in its Aliso Canyon And La Goleta Storage Fields to Alleviate the Impact of High Gas Prices on CARE Customers. (U 904 G),  
**Commission Courtroom, San Francisco**  
**(also March 14 – 15)**
- 3/20/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**A.05-05-014 (EH)** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, at South Napa Junction Road, Located in Napa County, State of California,  
**Commission Courtroom, San Francisco**  
**(also March 21 – 24)**
- 3/22/06**  
10:00 a.m.  
ALJ Walker  
Comr Bohn  
**A.05-10-005 (EH)** - In the Matter of the Application of Fruitridge Vista Water Company, a trust, for an order: 1) establishing a moratorium on new service connections; and 2) clarification of Tariff Rule 15 regarding payment for new facilities servicing new applicants, and  
**C.05-10-007** - Sacramento Housing and Redevelopment Agency and the Housing Authority of the County of Sacramento, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-10-011** - County of Sacramento, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-011** - David R. Gonzalez & Donna L. Gonzalez, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-012** - Mercy Properties California, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-027** - Victoria Station, LLC, Complainant, vs. Fruitridge Vista Water Company, Defendants, and  
**C.05-11-015** - Park Place LLC., Complainant, vs. Fruitridge Vista Water Company, Defendant,  
**Employment Development Department, 722 Capitol Mall, Room 4061, Sacramento, CA**  
**(also March 23 - 24)**
- 3/27/06**  
1:00 p.m.  
ALJ Ryerson  
Comr Bohn  
**A.05-08-018 (EH)** - Application of Main Event Transportation Inc. to Amend Passenger Stage Certificate 16020 for authority to increase fares and change pick up location in Salinas, CA,  
**City of Salinas – City Hall, 200 Lincoln Avenue, West Wing Conference Room, Salinas, CA**

**4/11/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**

**4/24/06**  
9:30 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also April 25 – 28 and May 1 - 5)**

**5/10/06**  
9:30 a.m.  
ALJ Econome  
Comr Bohn  
**C.05-11-004 (EH)** - Bee Sweet Citrus, Inc., Complainant, v. Southern California Edison Company, Defendant,  
**Fresno State Office Building, Workers' Compensation Appeals Board, 2550 Mariposa Mall, Room 1027, Fresno CA**

**7/10/06**  
10:00 a.m.  
ALJ Cooke  
Comr Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also July 11 – 14; July 17 – 21; and July 24) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**

**7/10/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Grueneich  
**A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project,  
**Commission Courtroom, San Francisco**  
**(also July 11 - 14)**

**7/25/06**  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**  
**(also July 26 – 28 and July 31 – August 3)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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